

Tony Kershaw
Director of Law and Assurance

If calling please ask for:

Rachel Wood on 033 022 23387
Email: rachel.wood@westsussex.gov.uk

www.westsussex.gov.uk

County Hall
Chichester
West Sussex
PO19 1RQ
Switchboard
Tel no (01243) 777100



24 October 2018

Pensions Panel

A meeting of the panel will be held at **10.00 am** on **Thursday, 1 November 2018** at **County Hall, Chichester**.

Tony Kershaw
Director of Law and Assurance

Agenda

Part I

10.00 am 1. **Declarations of Interests**

Members and officers are invited to make any declaration of personal or prejudicial interests that they may have in relation to items on the agenda and are reminded to make any declarations at any stage during the meeting if it becomes apparent that this may be required when a particular item or issue is considered.

It is recorded in the register of interests that:

- Dr. Walsh is a Member of the Littlehampton Harbour Board, Arun District Council and Littlehampton Town Council
- Mr Donnelly is a Horsham District Councillor
- Mr Jupp has a daughter who works for Blackrock

These financial interests only need to be declared at the meeting if there is an agenda item to which they relate.

10.02 am 2. **Minutes for approval**

(a) **Part I Minutes of the last meeting** (Pages 5 - 10)

The Panel is asked to agree the Part I minutes of the meeting of the Panel held on 25 July 2018 attached (cream paper).

(b) **Minutes of the Annual Meeting of the Pension Fund** (Pages 11 - 14)

The Panel is asked to agree the minutes of the Annual Meeting

of the Pension Fund held on 25 July 2018, attached (cream paper).

10.04 am 3. **Urgent Matters**

Items not on the agenda, which the Chairman of the meeting is of the opinion, should be considered as a matter of urgency by reason of special circumstances.

10.05 am 4. **Part II Matters**

Members are asked to indicate at this stage if they wish the meeting to consider bringing into Part I any items on the Part II agenda.

10.05 am 5. **Investment Strategy** (Pages 15 - 22)

Report by Director of Finance, Performance and Procurement.

The Panel is asked to consider the recommendation within the report.

10.35 am 6. **Actuarial Matters**

Presentation by Hymans Robertson.

10.50 am 7. **Business Plan** (Pages 23 - 42)

Report by Director Finance, Performance and Procurement attached and Presentation by Hymans Robertson.

The Panel is asked to note the progress on the Fund Business Plan. The Panel is also asked to note and agree the Training Strategy.

11.10 am 8. **Date of the next meeting**

The next meeting of the Pensions Panel will be 10.00 a.m. 28 January 2019 at County Hall.

Part II

11.15 am 9. **Exclusion of Press and Public**

The Board is asked to consider in respect of the following item(s) whether the public, including the press, should be excluded from the meeting on the grounds of exemption under Part I of Schedule 12A of the Local Government Act 1972, as indicated below, and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

11.15 am 10. **Part II Minutes of the last meeting** (Pages 43 - 46)

To confirm the part II minutes of the meeting of the Panel held on 25 July 2018, for members of the Panel only (yellow paper).

- 11.20 am 11. **Update on Pensions Administration** (Pages 47 - 52)
- Report by Director Finance, Performance and Procurement attached for members of the Panel only (yellow paper).
- The Panel is asked to consider the recommendations within the report.
- 11.35 am 12. **Review of Pension Performance**
- The following reports are for the Panel to review Pension performance over the last quarter.
- (a) **Transaction and Performance** (Pages 53 - 54)
- Paper by the Director of Finance, Performance and Procurement summarising transactions and performance during the quarter, for members of the Panel only (yellow paper).
- (b) **Independent Fund Advisor Comments** (To Follow)
- Paper from the independent fund advisor giving comments on the quarter, for members of the Panel only (yellow paper).
- 11.45 am 13. **Presentation by UBS**
- Portfolio from Fund Manager for members of the Panel only.
- Lunch - for members of the Panel and Guests**
- 1.45 pm 14. **Presentation by Partners Group**
- Portfolio from Fund Manager for members of the Panel only.

To all members of the Pensions Panel